

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

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In re:	:	Chapter 13
Andrew Krueck	:	
	:	BANKRUPTCY NO. 19-15344
Debtor	:	
	:	
	:	

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**CERTIFICATE OF SERVICE**

I, Gary E. Thompson, Esquire, hereby certify that on November 21, 2019, I directed to be served a copy of the Motion to Sell Real Estate pursuant to Fed.R.Bankr.P. 2014 and Notice of the Application upon the parties on the attached list in the manner indicated thereto.

Carosella & Associates, P.C.

BY: /s/Gary E. Thompson  
Gary E. Thompson, Esquire

Dated: 11/21/19

Office of the US Trustee  
833 Chestnut Street, Suite 501  
Philadelphia, PA 19106

All creditors on matrix